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Criticism



- Labeling theory has been criticized for only focusing on the deviance of the poor, while the rich commit serious crimes.
- It has been argued that the cost of crimes committed by white-collar criminals far exceeds those imposed by the lower classes.
- Labeling theory avoids the question of causation and ignores the actual behavior in question
- It assumes that what one does is no the key to explaining behavior
- Critics argue that labeling a person deviant might deter that person rather than motivating him or her into further deviance



Strain Theories: Merton

Merton's theory of "anomic" stressed two structural conditions:

The interaction of these conditions produce five adaptive responses:

	Crime	Mean
Innovator	+	+
Ritualist	+	-
Retreatist	-	+
Rebel	-	-
	-/+	-/+



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stiroeht gnilebal tnenimorp tsom eht fo eno sa llew sa tsrif eht slobmys dna egaugnal gnisu ,noitaicnummoc hguorht noitcaretni laicos ni sesira gninaem taht yaw eht dezisahpme remulB 9691 nIÁÁÁe .stsiroeht noitcaer laicosÁÁÁe ro ÁÁÁe stsiroeht gnilebalÁÁÁe sa nwonk emaceb yeht ,yaw evitagen a ni yteicos ni ruoivaheb ot gnidnopser rewop ni slaudividni fo stceffe eht drawot ygonolimirc fo sucof eht tñhs ot deirt sralohcs ,emit siht gniruD sruoivaheb fo sepyt eseht ni egagne ot ÁÁÁelamronÁÁÁe sa doweiv si ti sa ,sevlesmeht yb ro yteicos yb lanimirc a sa deifissalc gnieb laudividni eht ni tñuser ton od dna hguone suoires ton era skca eseht ,revewoh ,emitefñl rieht ni skca tñaved timmoc ro swal etaloiv elpoep fo yñirojam eht taht si tpecnoc siht dñiheb noiton eht .tñaved sa delebal yleslaf eb dñuow yeht ,erofereht :tñaved sa deviecrep neeb evah tub ruoivaheb tñeidebo ni degagne evah ohw slaudividni esoht stñeserper desucca yleslaf .seod yteicos syaw emas eht ni sevlesmeht weiv ot emoc sredneffo eht hcibw ni ycheporp gnñillifuf-fñes a si noitazitamgñts siht fo stñuser eht .yteicos fo tser eht morf reh ro mñh etarapes dna redneffo eht ezitamgñts ecñaved ot snoitcaer lateicos woh gñitartsulli ,ecñaved fo snoitcnuf eht edulcni ot yroeht gnilebal dedñapxe noskirE 6691 nI .srehto gñoma ,remulB trebreH dna ,yelooC notroH selrahC ,samohT .I.W ,yeweD nhøj ,daeM trebreH egroeG fo saedi eht no desab tñguoht fo loohcs a ÁÁÁe,msinoitcaretni cñlobmysÁÁÁe sa nwonk evitcepsrep lacigoloicos a morf gñimmets yroeht a ,ygonolimirc ni ,yroeht gnilebal tñemhsinuP & emirC ,waL tñemmrevoG & waL ,scitñloP emoH noitacudE seussñ laicoS & selytseñL emoH .yteicos yb tñaved sa delebal eb dñuow yeht ,erofereht ,hçus sa dezingocer neeb sah taht ruoivaheb tñaved ro gnikaerb elur ni degagne evah ohw slaudividni esoht stñeserper tñaved eruP .hçus sa gnilebal ni tñuser ton seod tub lanimirc yñlacinhçet si taht tca na fo elpmaxe doog a eb dñuow gñideepS Howard Becker, who published his innovative work strangers in 1963. A question became popular among criminologists during mid-1960s: What does some acts and some people deviated or criminal? As the members of society begin to treat these individuals based on their labels, individuals begin to accept labels. This road from the primary deviation to the secondary deviation is illustrated as follows: the primary deviation Æ ¢ Æ Other ACT ACT ÆSVIANT_ Æ ¢ Æ The Actor internalizes the diverted label Æ ¢ Æ "secondary deviation There are three directions Main theorists to labeling theory. These theorists suggested that powerful individuals and state create crimes tagging some behaviors as inappropriate. Matsueda and the differential social control of Karen Heimer's Heimer. The focus of this perspective is the interaction between individuals in society, which is the basis of meanings within that society. This type of deviation, unlike primary deviation, has important implications for the state and relationships of a person in society and is a direct result of the internalization of the diverted label. Erikson, the deviation is functional for society and maintains stability when defining the limits. In addition, many would see the use of recreational marijuana as another example. In other words, an individual gets involved in a behavior that is considered that others are inappropriate, others label that person to deviate, and eventually the individual internalizes and accept this label. The primary deviation refers to the initial acts of deviation by an individual that only has minor consequences for the status or relations of that individual in society. These theorists affected their argument around the notion that even though some criminol³ crime-reducing tools are meant to help the offender (such as rehabilitation efforts³ can move offenders closer to the life of crime because of the label they assign to individuals who engage in behavior. East East East social reaction, reaction or response of others to behavior or individual, is fundamental to the theory of labelling. Conformism represents those people who have engaged in obedient behavior that has been considered obedient behavior (not perceived as deviant). Secondary deviation, however, is a deviation that occurs in response to the reaction of society and the qualification of deviant of the individual involved in the behavior. They are Bruce Link's modified labeling, John Braithwaite's and Ross L's re-integrative shame. The focus of these theorists is on the reactions of members of society to crime and deviation, an approach that set them apart from other scholars of the time. It is critical for this theory to understand that the negative reaction of others to a certain behavior is what causes that behavior to be labelled "criminal" or "deviated." In addition, it is the negative reaction of others to an individual involved in a certain behavior that causes that individual to be labelled "criminal", "deviated". According to the literature, several reactions to deviance have been identified, including the collective elaboration of rules, the use of the rules and the use of the rules, organizational processing and interpersonal reaction.Becker defined deviation as a social creation in which "social groups create deviation by making rules whose violation constitutes deviation, and by applying those rules to particular people and labeling them as outsiders", categories: falsely accused, conformist, pure deviant and secret deviant. Secret deviants represent those individuals who have committed violations of deviant rules or behaviors, but have not been perceived by society as deviant; therefore, they have not been labeled as deviant.According to sociologists such as Emile Durkheim, George Herbert Mead and Kai T. T.

Labelling Theory Applied to Education . Labelling theory has been applied to the context of the school to explain differences in educational achievement (this should sound familiar from year 1!) Within Schools, Howard Becker (1970) argued that middle class teachers have an idea of an 'ideal pupil' that is middle class. This pupil speaks in ... The

theory is rooted in the symbolic interactionist perspective which emphasizes a micro-level analysis of human behaviour In order to understand the motive and meanings of behaviour. Theorists who come under the umbrella of symbolic interactionist perspective include: George Herbert Mead, Erving Goffman, Herbert Blummer, Howard Becker, Norman ... Role theory is a concept in sociology and in social psychology that considers most of everyday activity to be the acting-out of socially defined categories (e.g., mother, manager, teacher). Each role is a set of rights, duties, expectations, norms, and behaviors that a person has to face and fulfill. The model is based on the observation that people behave in a predictable way, and that ... Howard Saul Becker (born 1928) is an American sociologist who teaches at Northwestern University. Becker has made contributions to the sociology of deviance, sociology of art, and sociology of music. Becker also wrote ... What is an example of labeling theory? Labeling theory helps to explain why a behavior is considered negatively deviant to some people, groups, and cultures but positively deviant to others. For example, think about fictional vigilantes, like Robin Hood and Batman. Batman is labeled in different ways depending on the public’s reaction to his escapades. [...]

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